

'Final' version last 18/4/2024 Doug Glading

**** C L I C K ****

This story aimed at

For those new here

- and those who may not have known/remember all the goings-on....

I must pay tribute to the late Maureen Sygrove, who researched St Columba for Holy Trinity and I have drawn on her work



My talk in 2023 covered THE LIMES ESTATE - The land owned by the Limes stretched to Highlands Road and beyond. Halfway down Catisfield Road.

You can see one little bite out of the estate -- and that is where Catisfield's Church was. And this is its story.....

Why a Church?

- The church was a daughter church to Holy Trinity Fareham.
- Designed as a mission church to serve the outlying parts of the parish
- it had three local Trustees, Rev. Arnold (Vicar of Holy Trinity) Captain William Thresher and Mrs. Alyne Matthias of Catisfield Lodge.

And another reason could maybe to stop Titchfield Church 'stealing' the worshippers of Catisfield

Mrs Alyne Mathias d 1923 Catisfield Lodge

Threshers were an old Catisfield Family

So Land Was Acquired / Donated

- By Mrs Holliday of The Limes.
- It was constructed in 1891
- A major driving force was Captain William Thresher, a retired naval officer, who was previously a Churchwarden at Holy Trinity church. He was known locally as 'Father Christmas'.
- St Columba landed on the island of Iona, off the West Coast of Scotland in 563 AD, with the primary purpose of converting the Picts on the mainland of Scotland to Christianity.
- Columba had previously founded monasteries in Ireland, where he was a member of the royal family.

Not sure how much, if anything, was paid for the land.

Quite why converting the tribes of Scotland was relevant to Catisfield I don't understand !



The Building

- Corrugated Iron
- Wood lined



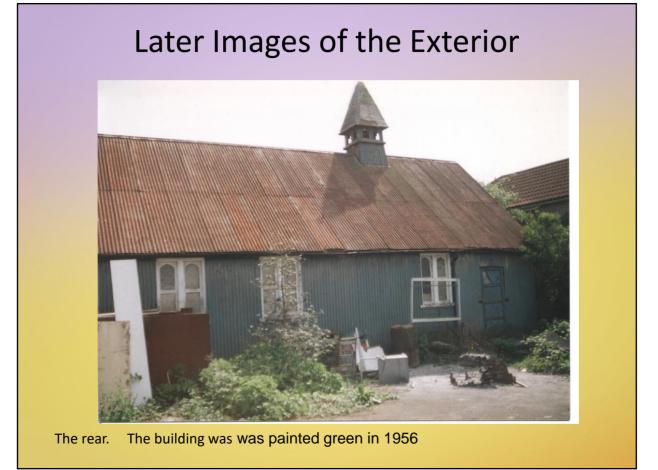
- The Chapel opened In 1891 and officially on St. Columba Day 9th June 1892 with a 7pm service attended by more than 130 people
- **1906:** The original small building was enlarged and a Chancel added in 1906

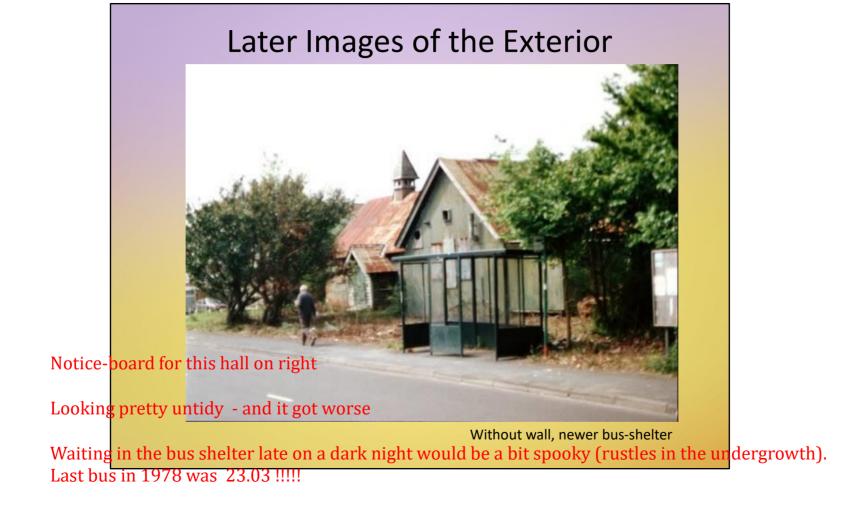


The person in the older photo was Mrs EDNEY, who lived in The Terrace opposite and was the church caretaker. She was also for many years parlourmaid at The Limes.

She was born 1888, so anyone good at putting ages on ladies could work out the photo date.... C L I C K **** For 3rd photo

An early bus-shelter

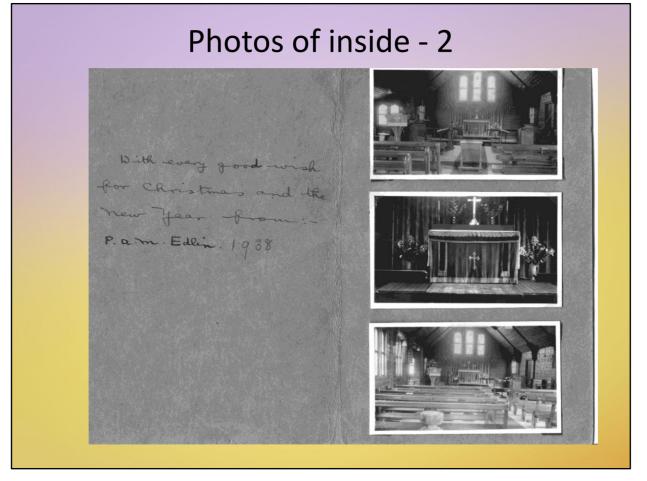




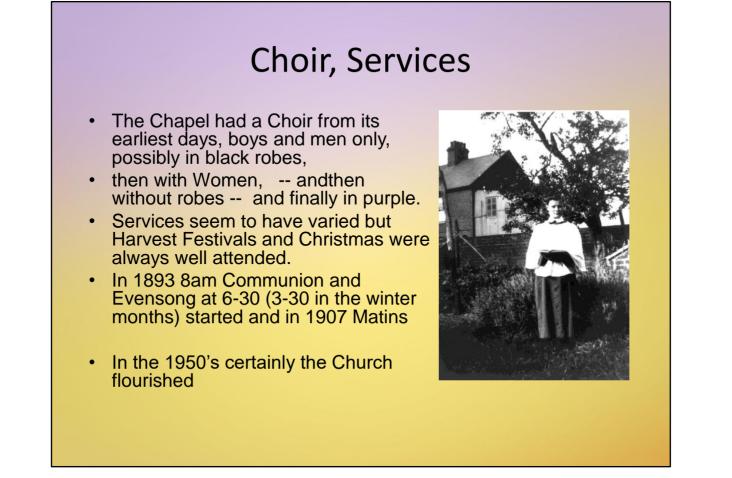


<mark>**** C L I C K ****</mark> For 2nd photo

Another view of Alter (flower festival?)

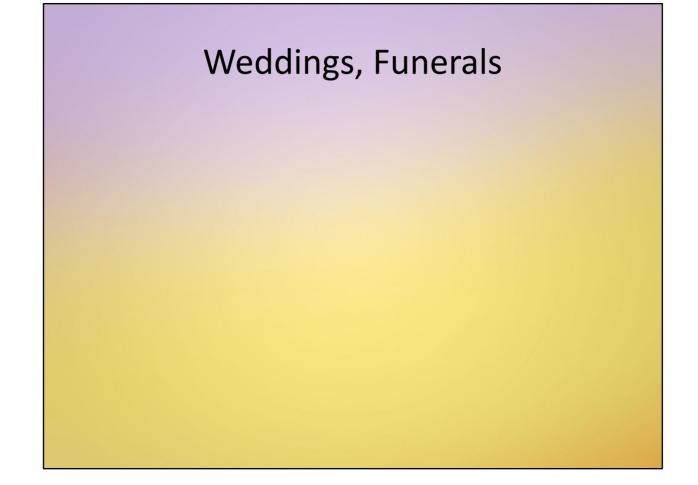


A 1938 Christmas Card



It had a harmonium and a choir, - there are members around today., and an organ was fitted in 1948.

There was some rivalry in the early days between the boys choir of St. Columba and Holy Trinity, which led on one occasion to a threatened strike over a rumour (which proved unfounded) of Easter eggs to be given only to the Trinity boys



Sunday School, Nativity, Clubs

By 1965, the Sunday school was 250 strong, but meeting space was difficult to arrange.

 "The growing congregation was notably augmented by the "mustard" or "Custard" tops of Lysses House boarding School. The boys walked in crocodile from the School (now the Oast & Squire) for morning service."



- **"The Guild**" held services in the church from 1942 to 1945, and this was the forerunner of the Catisfield Ladies Guild
- A flower show at the last Fete (1959) of the Church led to the formation of the Catisfield and District Horticultural Society.

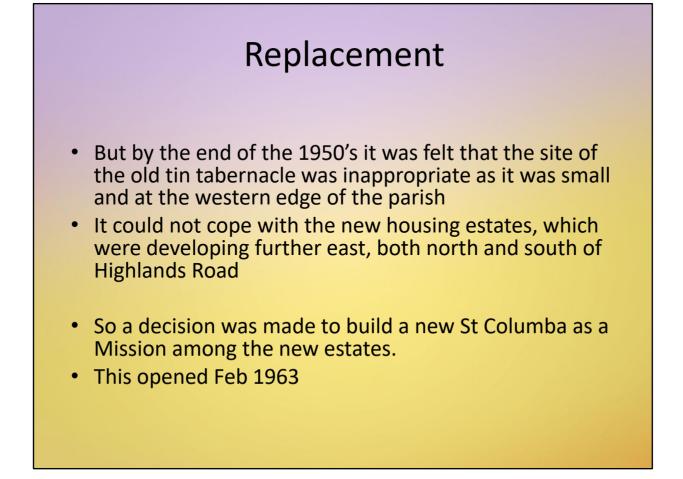
The Sunday school flourished, at first in a hut in Catisfield Lodge grounds, then in the church and the first Catisfield Memorial Hall opened in 1948.

By 1960, Sunday Schools became held elsewhere too, in Fareham Park School and the W.I. hut in Oak Road to cater for the children on the new estates.

*********CLICK**************8

Garden Fetes, once held in (the grounds of the big houses, were held in the Memorial Hall

grounds until replaced by "planned giving" in 1959. And the Flower Show led to the formation of the predessor to today's Gardening Club....



Hillson Drive had room for a big new church, church hall, parking and vicarage

The Tin Tabernacles

- Book
- If you are interested in 'Tin Tabernacles' there is an interesting book describing 200+ examples across Britain including Catisfield's St. Columba.
- by lan Smith,

TIN TABERNACLES CORRUGATED IRON MISSION HALLS, CHURCHES & CHAPELS OF BRITAIN



And there's a website: http://www.tintabernacles.com/

Published by Camrose 2004. ISBN 0-9547126-0-9

Tin Chapels Project, Camrose Organisation, Camrose House, 106 Main Street Pembroke SA71 4HN, UK

I contributed the Catisfield info and photos

The Dove and the WW1 Plaque

 In 1934 a stained glass window in memory of Mrs Ellin Napier had been dedicated in the old church





The new church incorporated many items from the old church, including the Dove from Ellin Napier's window, the Roll Of Honour for 1914-18, plus clergy chairs and the candlestick holders. And a pew.

A New Life

• the '106' CLUB, CATISFIELD, 1963 – 1979

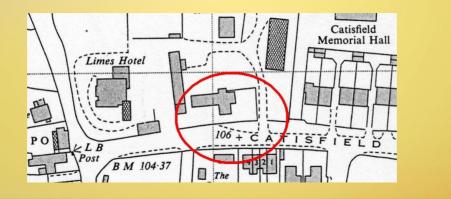
- **1963** In May Mr Dicky Downes bought the deconsecrated Tin Tabernacle, St Columba, built in 1891. Later that year he opened the building as the 106 Country Club.
- Rather than have two Country Clubs, he changed the Limes into a hotel and pub. He gave the ownership of the 106 Club to daughter Daphne and her brother, Richard. equally, though Mr Downes continued to run the club.
- **1979**. The '106' Club closed. The running had been leased to a Hugh Curtis. The standards of the club had deteriotated. Richard and Daphne discussed stepping in to run it themselves 'under new management', but they couldn't agree, and as they were equal partners, the club closed

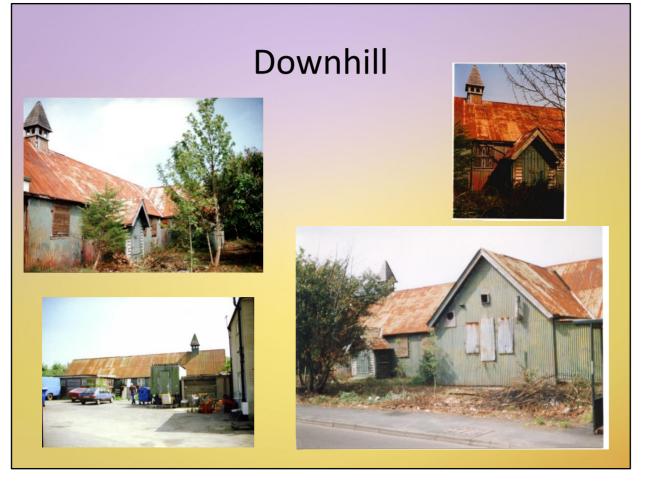
Venue Location

Today: Businesses use Google Maps to show where they are

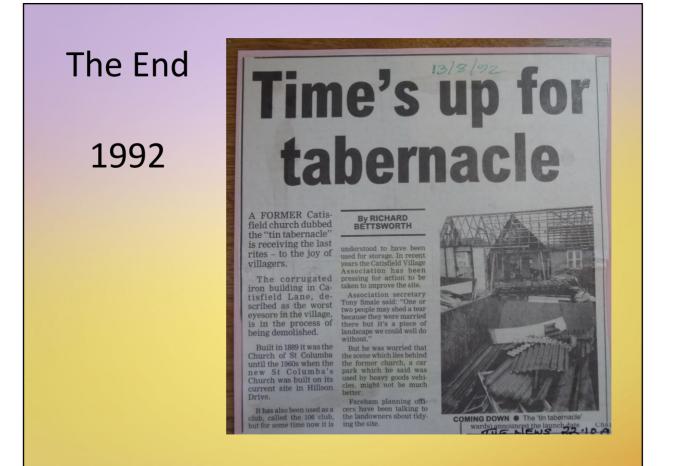
Then: The 106 could use Ordnance Surveys Maps for free !!

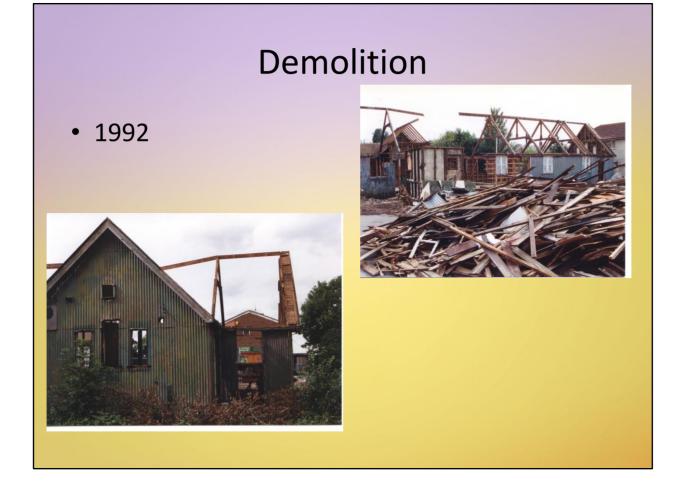
The 'spot height' in the road says 106





After 1979 the tabernacle was left to rust and decay. It became more and more an eyesore







Thank you

Concluding Thought....

- Many 'old hands' have their own memories.
- Of this site and other Catisfield things.
- It would be great to capture these while people still here
- I would very much like the CVA to coordinate some '**Oral History'** work.....

